COUNCIL

AGENDA ITEM No. 9(b)

## **13 DECEMBER 2017**

PUBLIC REPORT

## EXECUTIVE AND COMMITTEE RECOMMENDATIONS TO COUNCIL

## (b) EXECUTIVE RECOMMENDATION – PROPOSED LOCAL PLAN SUBMISSION

The Cabinet, at its meeting of 20 November 2017, received a report which enabled Cabinet to consider and recommend to Council the approval of the Proposed Submission Local Plan for public consultation in January 2018 and then submission to the Secretary of State.

**IT IS RECOMMENDED** that Council:

1. Approves the Proposed Submission ('Publication Draft') Local Plan as attached at Appendix A, for the purpose of both its final consultation for six weeks (likely during January and February 2018); AND its subsequent submission to the Secretary of State for the purpose of independent examination.

2. Approves the Policies Map (including associated inset maps) as set out as part of the agenda papers, for the purpose of consultation alongside the Local Plan consultation AND for subsequent submission to the Secretary of State for consideration alongside the examination of the Local Plan.

3. Delegates to the Head of Sustainable Growth Strategy any presentational improvements or other inconsequential changes (eg correcting typographical errors of factual inaccuracies) to the Publication Draft Plan or Policies Map that (taken together) do not materially affect the policies set out in the Local Plan prior to the consultation commencing.

4. Delegates to the Head of Sustainable Growth Strategy the ability to agree and consult upon a set of proposed modifications during the examination process (most likely at the very end of the examination process), if asked by the Inspector to do so.

## APPENDICES

The original Cabinet report follows.

Links to the appendices are provided below:

Appendix A - Proposed Submission Local Plan

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